Jacki Carter Young People Who Care Grant Award

2024 Application





Date of Application		
	About the Youth Proje	ect Leader
Name		
Last	First	MI
Date of Birth	GRADE	
School/Educational Setting		
Email Address	Phone Number	
Name		on Form and Publicity Release.
Telephone Number	Email	
About	the Project Mentor (if not t	the Parent/Guardian)
project mentor can be anyone who	is interested in your project and or and give you advice, please help	o will support you in completing your project. Your ver the age of 18—a teacher, youth leader, coach, your mentor understand that YOU are in charge of
Name		
Last	First	MI
Telephone Number	Email	

About the Sponsoring Organization or School

We require all applicants to be associated with a partner organization or school who will accept the grant funds for you. Some examples of sponsoring organizations include the Children's Council, an animal shelter, a local food bank, or an environmental organization. If needed, the Youth Award Committee can provide suggestions of possible organizations to contact.

Organization/School Name _____

Street A	Address
City, Sta	ate, Zip
Н	ow did you find out about the Queen Anne's County Young People Who Care Award?
	All About Your Project (Feel Free to Use Another Sheet of Paper if Necessary)
us abou	s your idea for the Queen Anne's County Young People Who Care Project? Look around your community and tell ut a problem or issue that you REALLY care about. What could YOU, together with your friends and your family do a BIG difference? How might YOUR project help you make a positive impact in your community? Be creative!
ages of	note: To be eligible to lead a Queen Anne's County Young People Who Care Project, you must be between the f 5-18. Legally, if you are younger than 13, you must have your Parent/Guardian or Project Mentor help you preparement the application.
1.	What is the Name of Your Project?
2.	Briefly describe your Young People Who Care Project. What are you planning to do? Whom will it benefit? Is this a one-time event or will it take place over a period of time? Where will the project take place? This is the most important question of the application. We need to understand exactly what it is you will do!

applica	ation.	This can be in bulleted or paragraph form. Please note that the project must be completed within 12 months o
start da	ate.	
3.		y is your project important to the community? Use details to help us understand. Examples of things to include Why is your project needed? Do you have statistics, data, surveys, etc. to support this?
	C.	How will it benefit the community?
4.	Wh	y is this issue especially important to you?
5.	If yo	ou need help with your project, how will you recruit volunteers to help you?

***Please Attach and Submit a Proposed Timeline for your Project. A sample timeline is included in the end of the

Budget

Expenses that this grant WILL fund:

- 1. Recognition items (such as t-shirts, certificates, plaques, etc) and snacks/refreshments.
- 2. Materials you need to complete your service project (art supplies, seeds to plant, baskets to transport meals, etc.)
- 3. Local transportation for youth involved in service.
- 4. Postage, copying, and limited printing directly related to your project.

Application Due Date

5. Reimbursement for direct expenses for a speaker, DJ, etc.

Expenses that this grand WILL NOT fund

- 1. Expensive equipment that will only be used once, like GPS or other technology. If the equipment will be used many times in the future, please be sure to explain that in your budget.
- 2. Direct payment to people, like hiring a DJ or paying someone to speak at or attend your event.
- 3. Any "miscellaneous expenses" that are not fully explained.
- 4. Any expenses not directly related to your project.

Making a budget is easy! Just follow these directions:

- a. Refer to attached sample budget to use as a guideline.
- b. On the second chart that says "Your Budget" input your budget expenses. Make sure that all of your expenses are things that this grant will fund (see above).
- c. Be sure that your budget does not exceed \$500.
- d. Save the document.
- e. Include budget with application.

Important Dates

March 1st, 2024

 April 1st, 2024 	Winners Notified
 April 9th, 2024 	Winner(s) presented at the County Commissioner's meeting.
 April 1st, 2025 	All projects must be completed and a reflection presented to the Children's Council on a
	date to be determined.

You are ready to submit your application! Please be sure that you have all the following before submitting:

- 1. Parent/Guardian Permission Form
- 2. This application.
- 3. Proposed Timeline
- 4. Proposed Budget